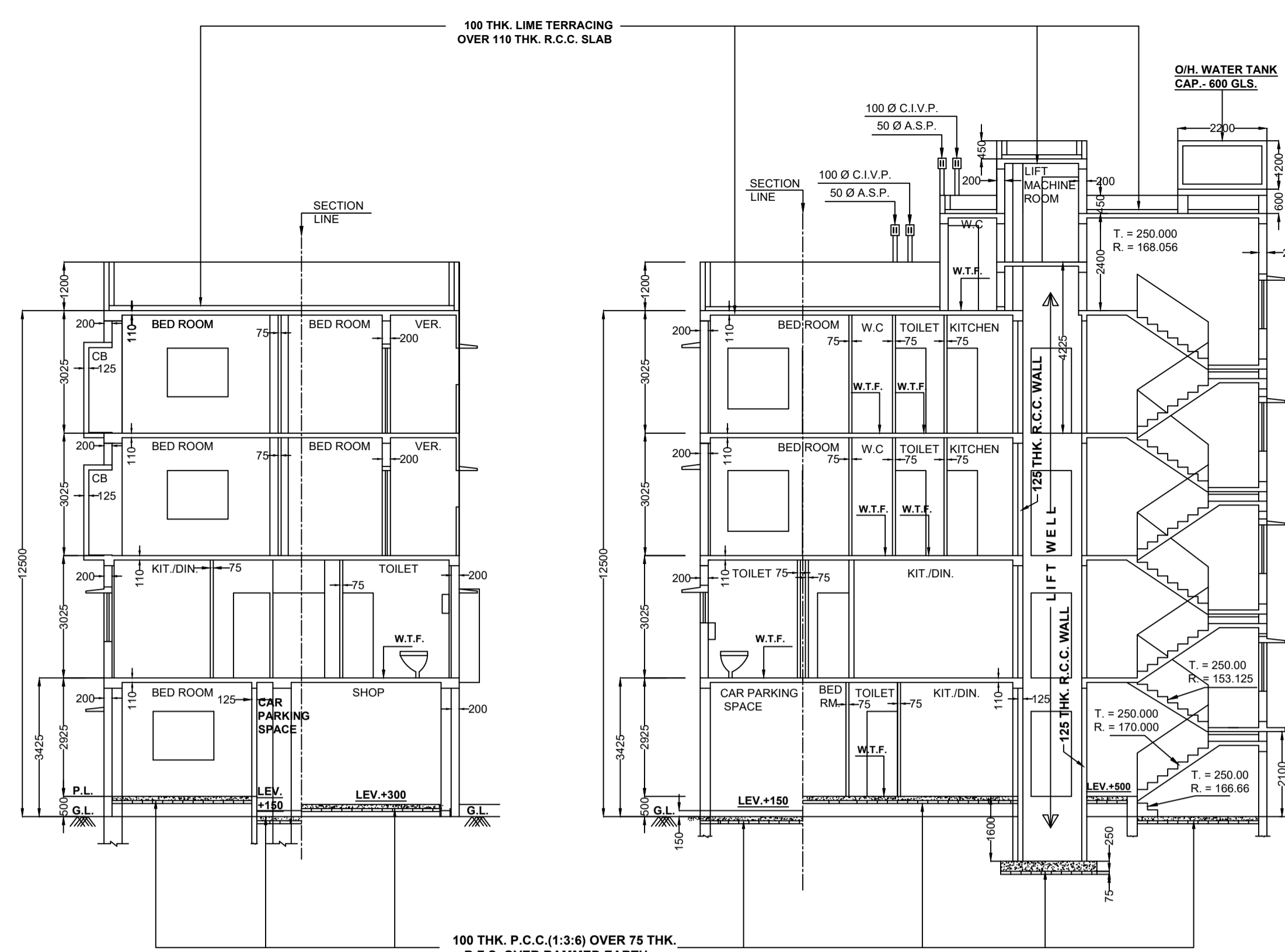




FRONT ELEVATION
(NORTH SIDE)
SCALE - 1:100

WEST SIDE ELEVATION
SCALE - 1:100



SECTION ON -A-A
SCALE - 1:100

SECTION ON -B-B
SCALE - 1:100

| DOORS & WINDOWS | |
|-----------------|-------------|
| MARKED | SIZE |
| D | 1000 X 2100 |
| D1 | 900 X 2100 |
| D2 | 750 X 2100 |
| W1 | 1500 X 1200 |
| W2 | 900 X 1200 |
| W3 | 600 X 750 |

DEPTH OF SEPTIC TANK AND S.U./G.W.R. WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.

- 1) PREMISES NO. - 58/1, NETAJI SUBASH ROAD, WARD NO. - 130,
- 2) ASSESSEE NO. - 41 - 130 - 09 - 0331 - 2,
- 3) NAME OF THE OWNER(S) / APPLICANT(S) - SRI SAILI KUMAR RAY & OTHERS.
- 4) AREA OF LAND = 207.629 SQ.M.
- 5) NAME OF L.B.S. - DILIP KUMAR CHAKRABORTY
- 6) PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AAI : 33.0 MTS.

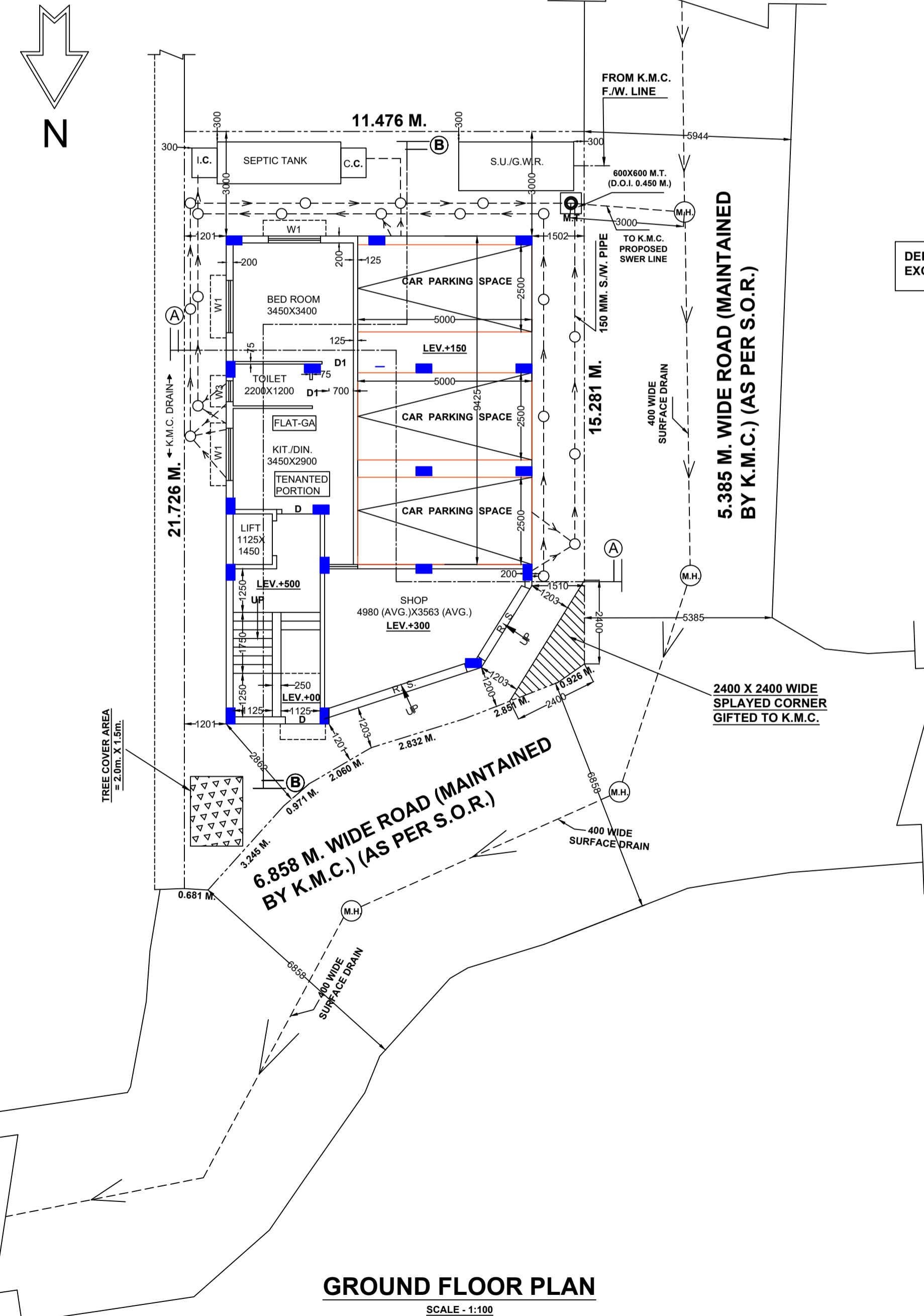
CO - ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL)

| REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSED | CO - ORDINATE IN WGS 84 | | SITE ELEVATION (AMSL) |
|--|-------------------------|---------------|-----------------------|
| | LATITUDE | LONGITUDE | |
| | 22°30'11.46"N | 88°18'44.89"E | 4.18 MTS. |

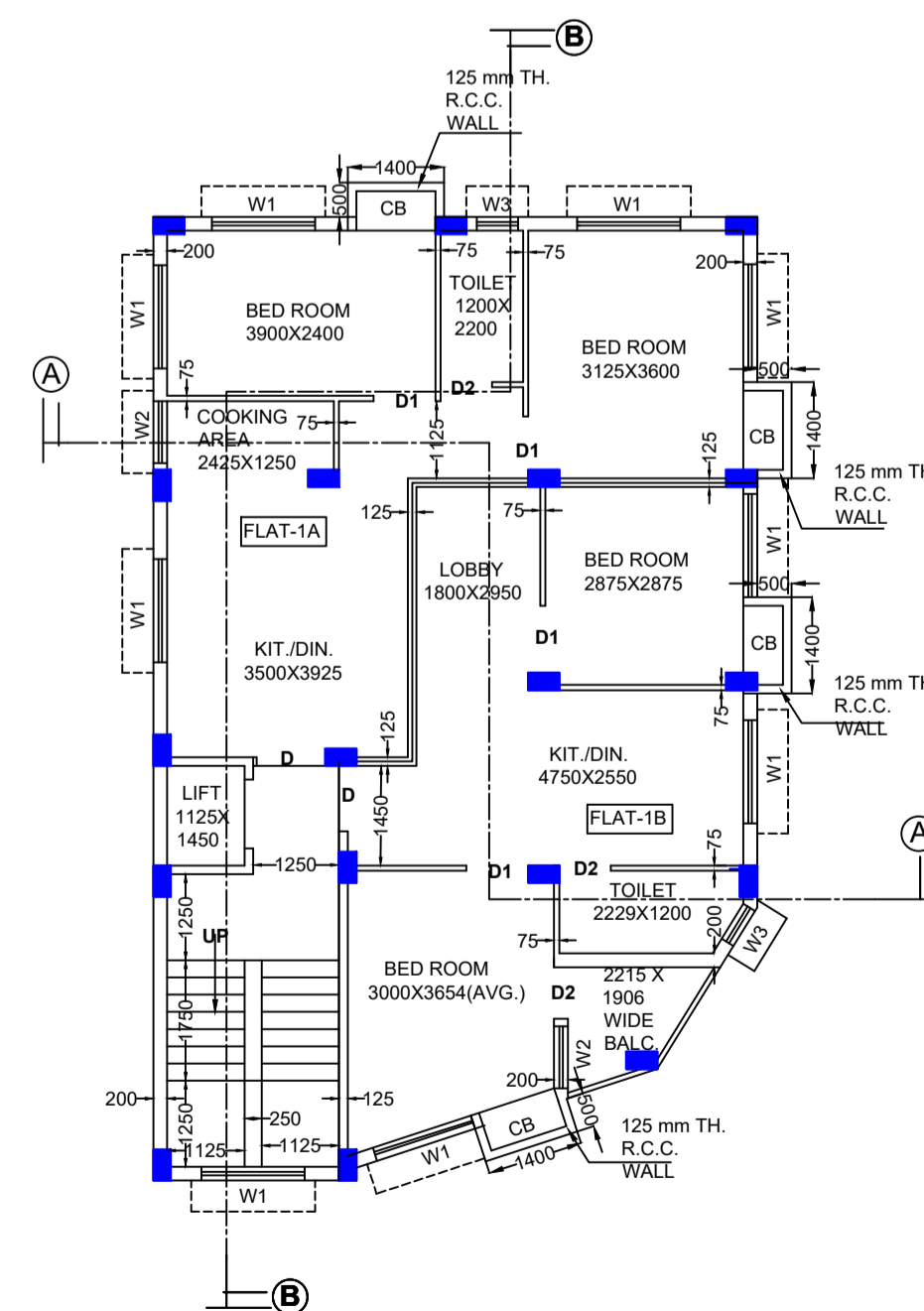
THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WITCH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PAR LAW. THE PLOT DOES NOT SITUATED ON THE RED ZONE OF CCZM.

1) SRI SAILI KUMAR RAY,
2) KRISHNA CHOWDHURY &
3) SMT. MADHUMITA MITRA.
OWNER(S) / APPLICANT(S)

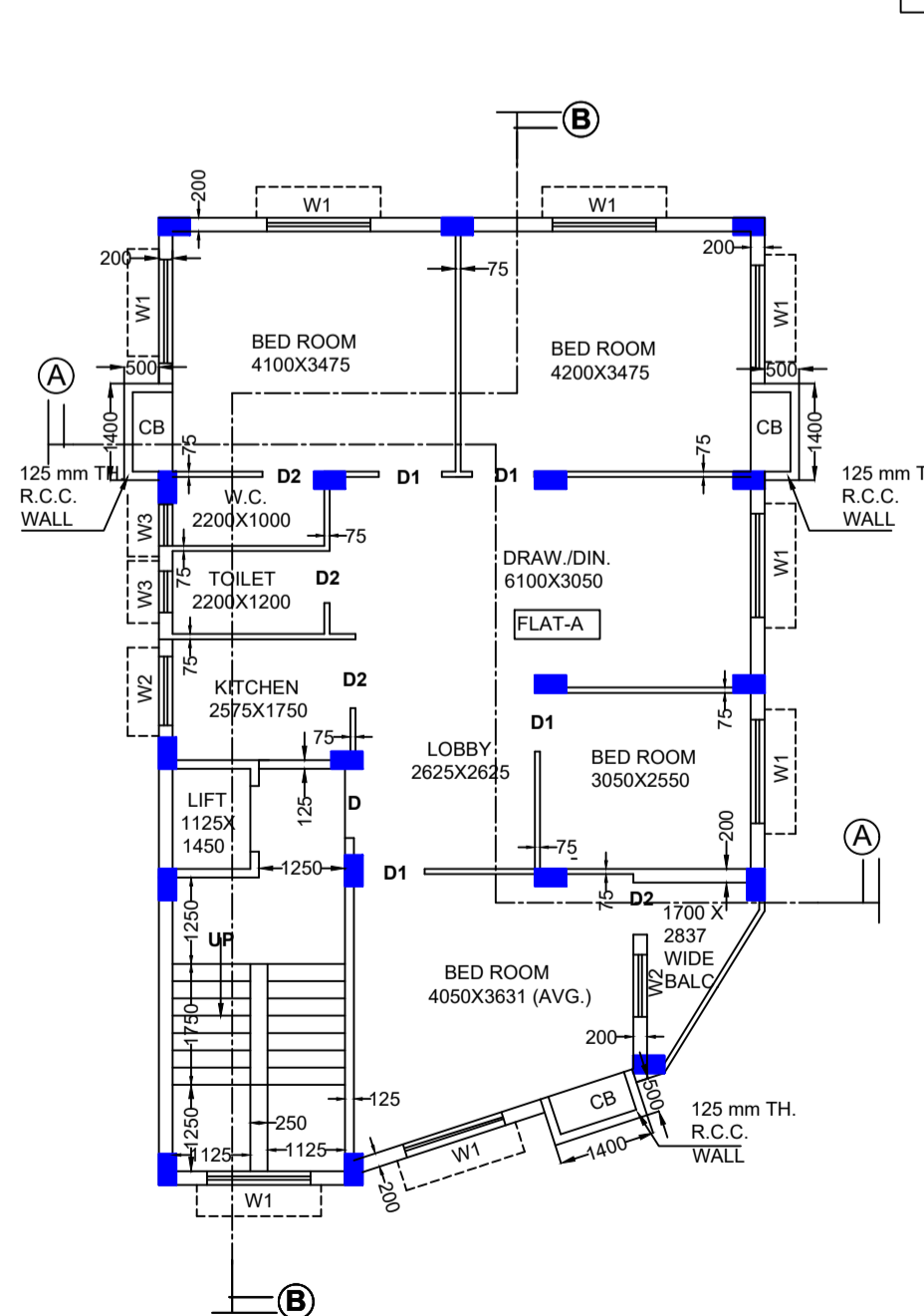
DILIP KUMAR CHAKRABORTY
NAME OF L.B.S. NO.- 321 (I)



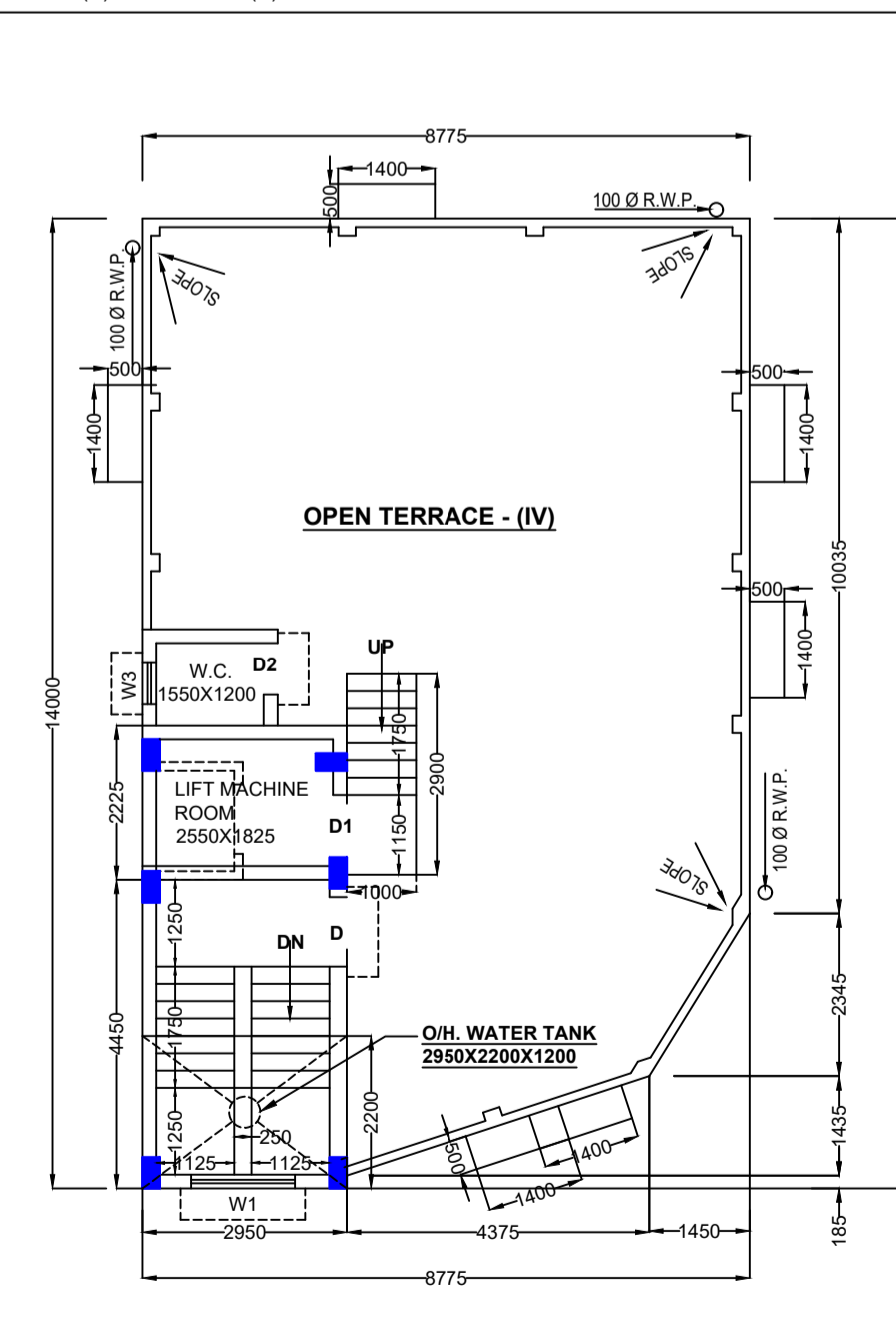
GROUND FLOOR PLAN
SCALE - 1:100



FIRST FLOOR PLAN
SCALE - 1:100



TYPICAL FLOOR PLAN
(2ND. & 3RD. FLOOR)
SCALE - 1:100



ROOF PLAN
SCALE - 1:100

| STATEMENT OF THE PLAN PROPOSAL | | | | | | | | |
|---|--|---|------------------------------|-----------------|---------------------------|---------------------|--------------|----------------|
| 1. ASSESSE NO.-41 - 130 - 09 - 0331 - 2. | | | | | | | | |
| 2. A) DETAILS OF REG. DEED :- | | | | | | | | |
| i) BEING NO. - 2863 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 41 | iv) PAGE NOS. - 99 TO 103 | | | | | | | |
| v) YEAR - 1981 | vi) AT A.D.S.R. - ALIPORE AT BEHALA. | | | | | | | |
| 2. B) DETAILS OF REG. DEED OF CONVEYANCE :- | | | | | | | | |
| i) BEING NO. - 16070401 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2025 | iv) PAGE NOS. - 127762 TO 127794 | | | | | | | |
| v) DATE - 23/06/2025 | vi) AT A.D.S.R. - BEHALA. | | | | | | | |
| 2. C) DETAILS OF POWER OF ATTORNEY :- | | | | | | | | |
| i) BEING NO. - 160704824 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2025 | iv) PAGE NOS. - 127762 TO 127794 | | | | | | | |
| v) DATE - 30/06/2025 | vi) AT A.D.S.R. - BEHALA. | | | | | | | |
| 2. D) DETAILS OF REG. DEED OF AMALGAMATION :- | | | | | | | | |
| i) BEING NO. - 160708248 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2025 | iv) PAGE NOS. - 213638 TO 213654 | | | | | | | |
| v) DATE - 04/11/2025 | vi) AT A.D.S.R. - BEHALA. | | | | | | | |
| 2. E) DETAILS OF NON EVICTION OF TENENT :- | | | | | | | | |
| i) BEING NO. - 160700048 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2026 | iv) PAGE NOS. - 138 TO 150 | | | | | | | |
| v) DATE - 05/01/2026 | vi) AT A.D.S.R. - BEHALA, SOUTH 24 PARGANAS. | | | | | | | |
| 2. F) DETAILS OF BOUNDARY DECLARATION :- | | | | | | | | |
| i) BEING NO. - 160700049 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2026 | iv) PAGE NOS. - 151 TO 164 | | | | | | | |
| v) DATE - 05/01/2026 | vi) AT A.D.S.R. - BEHALA, SOUTH 24 PARGANAS. | | | | | | | |
| 2. G) DETAILS OF DEED OF GIFT (SPRAYED CORNER) :- | | | | | | | | |
| i) BEING NO. - 160700051 | ii) BOOK NO. - I | | | | | | | |
| iii) VOL. NO. - 1607-2026 | iv) PAGE NOS. - 844 TO 858 | | | | | | | |
| v) DATE - 05/01/2026 | vi) AT A.D.S.R. - BEHALA, SOUTH 24 PARGANAS. | | | | | | | |
| AREA STATEMENT : | | | | | | | | |
| PRINCIPLE USE GROUP :- RESIDENTIAL | | | | | | | | |
| i). AREA OF LAND = (AS PER DEED) = 03 KT. - 01 CH. - 30 SQ. FT. = 207.629 SQ.M. | | | | | | | | |
| ii). AREA OF LAND = (AS PER BOUNDARY DECLARATION) = 207.629 SQ.M. | | | | | | | | |
| 2. (i) PERMISSIBLE GROUND COVERAGE = 60% = 124.577 SQ.M. | | | | | | | | |
| (ii) PROPOSED GROUND COVERAGE = 55.316% = 114.852 SQ.M. | | | | | | | | |
| 3. A) HEIGHT = 12.500 M. | | | | | | | | |
| 4. A) ROAD WIDTH = 6.858 M. | | | | | | | | |
| 5. PROPOSED AREA CALCULATION :- | | | | | | | | |
| A: FOR RESIDENTIAL : | | | | | | | | |
| EXEMPTED AREA | | | | | | | | |
| AT FLOOR | COVERED AREA | CUTOUT E/D | STAIR WELL | LIFT WELL | GROSS FL. AREA | STAIR & STAIR LOBBY | LIFT LOBBY | NET FLOOR AREA |
| GROUND | 114.852 | --- | --- | --- | 114.852 | 10.187 | 1.969 | 102.696 |
| 1ST. | 114.852 | --- | 0.438 | 1.631 | 112.783 | 10.187 | 1.969 | 100.627 |
| 2ND. | 114.852 | --- | 0.438 | 1.631 | 112.783 | 10.187 | 1.969 | 100.627 |
| 3RD. | 114.852 | --- | 0.438 | 1.631 | 112.783 | 10.187 | 1.969 | 100.627 |
| TOTAL | 459.408 | --- | 1.314 | 4.893 | 453.201 | 40.748 | 7.876 | 404.577 |
| 6. CAR PARKING CALCULATION :- | | | | | | | | |
| (A) RESIDENTIAL : | | | | | | | | |
| MARKED | TENEMENT SIZE (SQ.M.) | PROP. AREA TO BE ADDED (SQ.M.) | ACTUAL TENEMENT AREA (SQ.M.) | NO. OF TENEMENT | NUMBER OF FLAT IN BETWEEN | | | |
| FLAT GA | 31.517 | 5.669 | 37.186 | 1 NO. | N.A. | | | |
| FLAT 1A | 49.300 | 8.867 | 58.167 | 1 NO. | | | | |
| FLAT 1B | 49.285 | 8.865 | 58.150 | 1 NO. | | | | |
| FLAT A | 98.585 | 17.732 | 116.317 | 2 NOS. | | | | |
| 7A. TOTAL REQUIRED CAR PARKING :- | | 3 NOS. | | | | | | |
| 7B. TOTAL PROVIDED CAR PARKING :- | | 30 NOS. | | | | | | |
| 8A. PERMISSIBLE AREA OF PARKING :- | | 47.125 SQ.M. | | | | | | |
| 8B. PROVIDED AREA OF PARKING :- | | 1.750 | | | | | | |
| 9. PERMISSIBLE F.A.R = | | 1.722 | | | | | | |
| 10. PROPOSED F.A.R = | | 7.000 SQ.M. | | | | | | |
| 11. C.B. AREA :- | | 114.852 SQ.M. | | | | | | |
| 12. TERRACE AREA :- | | 13.128 SQ.M. | | | | | | |
| 13. NO. OF STORED :- | | 4.900 SQ.M. | | | | | | |
| 14. NO. OF TENEMENTS :- | | FOUR STORED | | | | | | |
| 15. STAIR HEAD ROOM AREA :- | | 5 NOS. | | | | | | |
| 16. OVER HEAD TANK AREA :- | | 17.222 SQ.M. | | | | | | |
| 17A. SHOP AREA (COVERED) :- | | 6.490 SQ.M. | | | | | | |
| 17B. SHOP AREA (CARPET) :- | | 19.728 SQ.M. | | | | | | |
| 18. GIFTED AREA :- (SPRAYED CORNER) | | 18.350 SQ.M. | | | | | | |
| 19. TREE COVER AREA :- | | 2.741 SQ.M. | | | | | | |
| REQ. (1.133 %) :- 2.352 SQ.M. | | 9.464 SQ.M. | | | | | | |
| PRO. (2.445 %) :- 3.000 SQ.M. | | 20. LIFT MACHINE ROOM AND STAIR AREA :- | | | | | | |

L.B.S. DECLARATION

I CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN OF AS PER PROVISION OF K.M.C. BUILDING RULES 2009. AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ABUTTING COMMON PASSAGE CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE NOT TANK OF FILLED UP TANK. THE LAND IS BOUNDED BY BOUNDARY WALLS.

DILIP KUMAR CHAKRABORTY
NAME OF L.B.S. NO.- 321 (I)

STRUCTURAL DECLARATION

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING WILL BE MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B. LATEST CODE OF INDIA AND I WILL CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

SOIL TESTING WILL BE DONE BY - BHASKAR ROY OF "VASCON", AT 67A, JADUNATH KUMARJEE ROAD, KOLKATA - 700034.

THE RECOMMENDATIONS OF SOIL TEST REPORT WILL BE CONSIDERED DURING STRUCTURAL CALCULATION.

D. GHOSH (II/228)
NAME OF STRUCTURAL ENGINEER

NOTES & SPECIFICATION

1. ALL DIMENSION ARE IN M.M. UNLESS OTHERWISE NOTED.
2. ALL OUTER WALLS ARE 200TH. IN C.M.-1:6 & PARTITION WALLS ARE 125TH. & 75TH. IN C.M.-1:4
3. GRADE OF STEEL Fe-500
4. GRADE OF CONCRETE - M20
5. ALL MATERIALS & CONSTRUCTION SHALL BE AS PER I.S. CODE & N.B.S.
6. PROPORTION OF D.P.C. :- 1:2:4 WITH CICO POWDER
7. DEPTH OF SEPTIC TANK & S.U.W.R. SHALL NOT EXCEED THE DEPTH OF NEAREST BUILDING FOUNDATION.
8. PROPORTION OF LIME TERRACING:- 2:2:7

OWNERS DECLARATION

WE, DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND AT JOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI UG WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.

"FOUR WALLS" PROPRIETOR OF SRI SAILI KUMAR RAY C.A. OF SMT. KRISHNA CHOWDHURY & SMT. MADHUMITA MITRA
NAME OF OWNER

DECLARATION OF GEO-TECHNICAL ENGINEER

I UNDERSIGNED HERE BY UNDERTAKE THAT I SHALL BE CARRY OUT THE SOIL INVESTIGATION REPORT AFTER DEMOLITION OF EXISTING STRUCTURE. THEN I SHALL CERTIFY THE CHARACTER OF SOIL & THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

BHASKAR ROY
NAME OF LICENSE NO.- G.T./II/2

PLAN OF PROPOSED G+III STORED RESIDENTIAL BUILDING U/S - 393 (A) OF K.M.C. ACT 1980, COMPLYING BUILDING RULES 2009 ALONG WITH NOTIFICATION NO.- 597/UDMA-15011(24)/12/2023, DATE - 14 / 08 / 2025 AT PREMISES NO. - 58/1, NETAJI SUBASH ROAD, WARD NO. - 130, BOROUGH NO. - XIV, KOLKATA - 700034, P.S.- PARNASREE, UNDER K.M.C. (S.S.UNIT).

NAME OF OWNERS:- 1) SRI SAILI KUMAR RAY, 2) KRISHNA CHOWDHURY & 3) SMT. MADHUMITA MITRA.

DRAWN BY- DILIP KR. CHAKRABORTY
CIVIL ENGINEER
L.B.S.- CLASS - I (K.M.C.)

OFF- 22, BONOMALI NASKAR ROAD
CALCUTTA - 700060

B.P.NO. - 2025140241 DATE- 17.02.2026
VALID UPTO - 16.02.2031

NILANJAN MUKHERJEE Digitally signed by NILANJAN MUKHERJEE
Date: 2026.02.17 16:42:31 +05'30'
DIGITAL SIGNATURE OF A.E.